

Saint Therese Of Lisieux The Way Of Love Encounter The Saints Series 16

Shedding new light on the enduring mission of this beloved saint, *Stronger than Steel* will rekindle the reader's devotion to "the greatest saint of modern times."

"Despite their importance, the poems of St. Therese of Lisieux are among the least known of her writings, previously available only in highly edited selections." [from back cover]

Those who attended St. Thérèse of Lisieux during her last illness were living in the company of one of God's "greatest" saints, one prepared for our times. Fortunately for us they did not simply listen to her conversations, but wrote down what they remembered. This volume brings together their reports of Thérèse's "final words" during her last months, including some of her most famous sayings, such as "I will spend my heaven doing good on earth." The book includes general and biblical index, with 12 photos.

With simplicity and grace, these pages illuminate for you the wisdom in Saint Thérèse's Little Way, showing how it can enable you, too, to abide in the serenity of the children of God. Led here by the wise Father Joël Guibert, you'll soon come to realize how easy—and how good—it is to surrender yourself to God's providence (as Thérèse did): in your prayers, in your dealings with others, in your concerns about your loved ones, in your sufferings, and yes, even in your joys. Saint Thérèse's way of abandonment lightens every burden of day-to-day life. Lighten your own burdens by learning from Father Guibert how to make it your way, placing every worldly care confidently in the hands of the Almighty. You'll grow quickly closer to God and, even in life's darkest moments, come to share in the peace and joy He promises.

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In these pages, you'll learn from Saint Thérèse: —How to trust God despite evils that beset you —How to overcome your fear of abandoning yourself —How to abandon yourself to God fully, without holding anything back —How abandonment to God will diminish your sufferings —How even your weaknesses can benefit you —What to expect when you abandon yourself to God —And much more!

A spiritual guide for millions the world over, this is the autobiography of a holy woman who "attained to the knowledge of supernatural things in such abundant measure that she was able to point out the sure way of salvation to others." --Pope Pius XI

I was recommended *Story of a Soul* as the favorite book of a woman I much admired, who worked at a Carmelite monastery. Initially I wondered about the recommendation when I began the book. Therese of Lisieux lived a sheltered life. Her parents were financially secure and devoutly religious (they had to be encouraged by a priest to marry rather than to join a religious order, and later to consummate their marriage). Therese knew she wanted to be a nun from an extremely early age. My first impression was to wonder why was this book recommended to me, when she has nothing in common with my life, at a time when I didn't know how I would pay the bills and was not sure what God wanted from me in terms of a vocation. True, her health was poor and she suffered the loss of her mother early in her life, so her life was not without sorrow. But she also seemed to have security, love, and an incredible sense of direction, which made me question what I could learn from her life, when these qualities were so missing in my own. Furthermore, I questioned whether some one who lived so holy a life, could be a realistic role model for me; as I have made some pretty unholy decisions in my past. The book quickly grew on me and eradicated my concerns about it being an inaccessible guide

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for spirituality. The beauty of the writing is her approach to spirituality, which is accessible to any one in any walk of life. She describes souls as similar to different types of flowers. Some are roses, others lilies, and some like orchids, for example. And all can be equally pleasing to God in their own way, when seeking his role for them. People have different talents and different struggles, but these characteristics do not mean that any type is more valued than the other. She writes that if the Christian Church is one body, than she wants to be the heart that loves, which I thought was a beautiful sentiment and a much needed philosophy in the world today. When I look on mistakes Ive made in my own life, I realized that it is easiest to succumb to temptation when one feels alone and unloved, and I believe that people would make less such mistakes if they had the support of Gods love through others. She writes frequently of the many ways that God is love. She believed that heaven for her would be to be able to help people on earth after she died. Many remarkable stories have been published in books about people who claim to have been helped when having asked Therese to pray for their needs. She is one of the most common saints that people claim to have seen an apparition of during their times of trouble. She writes that any sacrifice in daily life can be offered to God, for the conversion of souls, or help of others, whether it is the suffering of an illness or loss, or the performance of a mundane daily chore. This is a practice also advocated by saints like Gertrude of Helfta, Catherine of Siena, Teresa of Avila, and Francis of Assisi, but it is a way of holy living that any one can practice, in any station of life, at any level of health. Therese also writes much about the prayer, and how her preferred method of praying rather than to memorize long formal prayers, is to speak directly to God as a child, or her struggles and requests. The book is easy to read and intimate. One feels as if one is experiencing a

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conversation from Therese, while reading it. Excerpts beg to be read over and over again, and each reading makes me appreciate them more, and want to love others more. The only book that has made me fuller of love for God and others (outside of the Bible) is Catherine of Sienas The Dialogues. Therese of Lisieux well earned her title as Doctor of the Church.

328 brief quotations from The Story of a Soul, Counsels and Reminiscences, and her letters, arranged under 20 different topics. Shows her greatness of soul and that she was no Saint by accident. Beautiful and surprising! A book cherished by many. Impr. 192 pgs, PB

During the year 2000, the relics of Saint Th r se of Lisieux (1874-1897) toured throughout the United States--at once confirming and stimulating an extraordinary resurgence of interest in the life and work of a Carmelite nun known as the "Little Flower." In Th r se of Lisieux: Transformation in Christ, Abbot Thomas Keating reflects on what St Th r se understood the teaching of Jesus Christ to be. Th r se had an extraordinary penetration into the heart of Jesus' teaching, something she developed into a program for daily life.

Although she was only twenty-four years old when she died, Th r se had an extraordinary spiritual maturity. Father Keating writes about the teachings of Jesus in the parables and then shows what extraordinary insight Th r se had into those enigmatic sayings. According to Father Keating, St. Th r se tried to live the Gospel precept, "To love one another as I have loved you " on a daily basis. She believed it was the best program to propose to people because anybody could do it and because the Kingdom of God was, and is, in everyday life and in what we, as individuals, do with it. As Father Keating shows, St. Th r se's teaching continues to reveal to us that if we only build up instead of tear down others and fully and lovingly trust that Christ is with us until

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the end of time we will be transformed.

Now, take the wisdom and holiness of Saint Therese wherever you go. In *30 Days with Saint Therese of Lisieux*, Thomas J. Craughwell packs the wisdom of Saint Therese and the scriptures into a 30-day devotional.

Despite their importance, the poems of St. Thérèse of Lisieux are among the least known of her writings, previously available only in highly edited selections. Here for the first time in English is the complete collection of Thérèse's poetry, faithfully translated from the French critical edition by Donald Kinney, O.C.D. Also included are a preface by Jean Guittou, a general introduction to Thérèse's spiritual and poetic development, 6 photos, and individual introductions to each of the poems, indicating its background and significance. The volume closes with the French text of the poems and a fully linked index to their major themes and images. Together with the ICS Publications editions of Thérèse of Lisieux's *Story of a Soul*, *Last Conversations*, *Letters*, *Plays*, and *Prayers*, this is an indispensable work for all those who love the life and spiritual message of "the greatest saint of modern times." Written by a foremost expert on the life of the beloved St. Thérèse of Lisieux, this work is widely considered as the most definitive and popular presentation of her life. St. Thérèse is the most popular modern saint of our times. Who was this

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young French Carmelite who died in 1897 of tuberculosis at age twenty-four? At a time when extreme physical penance was widespread in many religious orders, Thérèse would have none of it. Her passionate love of Jesus led her to concentrate entirely on him rather than on personal austerities. Misunderstood in her own community but now universally loved, she left behind her autobiographical, best-selling book, *The Story of a Soul*, which captured with rapture her passionate love of Christ and the spirituality of "the little way" - that all of us can live out the ideal of doing everything with love for God and become saints. Based on Thérèse's famous notebooks, letters, poems, plays, and prayers, *Story of a Life* reveals her true face: the Thérèse who detested "old wives" devotions; the Thérèse who longed passionately to be priest, martyr, and apostle - and could still fall asleep over her prayers in chapel. The truth of her life is that God can take a psychologically fragile adolescent and turn her into the greatest saint of the 20th century because, in Thérèse's own words, "I have never relied on myself, only on Jesus." "The greatest saint of modern times" said Pope Pius X back in 1914, speaking of St. Thérèse of Lisieux. And, in 1997, Pope John Paul II declared ThTrFse a Doctor of the Church, citing the timeliness of her doctrine and the wisdom and practicality with which she grasped the Gospel message. Why all this

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acclaim for Thérèse, who was only a little middle-class girl from France at the end of the 19th century? The Centenary of her death, 1897-1997, was celebrated all over the globe. Why is Thérèse so universally loved, invoked and imitated by people from all walks of life in every country in the world? Fr. Bernard Bro, director of the French publishing house, Éditions du Cerf, and a key figure in publishing the definitive editions of Thérèse's writings, decided to set forth those aspects of her life, personality, and writing that do indeed mark Thérèse of Lisieux as one of the truly great exponents of Catholic doctrine. What she offers in her life and in her writing, he claims, is "one of the most certain and simplest evangelical shortcuts ever proposed". What we find in her words is a "struggle between darkness and faith, humor and sadness, realism and pretense, maturity and childhood". The life, words, and texts of Thérèse are of an astonishing freshness, accuracy, immediacy, strength, and genius. According to Bro, Thérèse does not flinch before the important questions everyone must face: Why death? How can we continue in hope when suffering and pain threaten to overwhelm us? How can we remain faithful-and joyful--when we are shaken by the circumstances of our life? And first of all, how are we to love? Thérèse answered these questions both by her life and through her writing. Illustrated with many photos.

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Known as the "saint of the little way" because of her genuine simplicity, love of God, & recognition of Scripture as the source of inspiration & perfection, Therese of Lisieux is one of the greatest saints of modern times. The key to her enormous popularity - the little way of perfection - can be summed up in one word: love. This work explores the five essential components of the Little Way: joyful humility as a child of God, bold confidence in God's mercy & loving-kindness; tranquil trust in the actions of God; persistence in prayer as a simple raising of the heart to God; & daily practice of the little way of love.

Within each of these sections, Nelson has gathered extracts from the saint's writings, sayings, & letters, as well as selections from Scripture & The Imitation of Christ - the primary spiritual resources that influenced Therese. As fresh presentation, organized for optimal spiritual benefit, The Little Way of Saint Therese of Lisieux is an inspiring work that is ideally suited to private reading & daily meditation. Readers will be especially encouraged in learning that Therese's simple way is available to all.

Marie's recollections, put together in this book, constitute a unique witness regarding St. Therese and her entourage, and provides a first-hand account.

Therese of Lisieux (1873-1897) a French Carmelite nun who died at the age of 24 was known during her life to only a few of her fellow nuns. Through the

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posthumous publication of her autobiography she quickly became the most popular saint of modern times. On the basis of her spiritual path, which she called "the Little Way," she was recently declared a Doctor of the Church. Her admirers have included Dorothy Day, Thomas Merton, and Edith Stein. Book jacket.

Translated from the critical edition by John Clarke, OCD, 3rd ed. (1997). Includes Bibliography, general Index, and 11 photos. Two and a half years before her death in 1897 at the age of 24, as Thérèse Martin began writing down her childhood memories at the request of her blood sisters in the Lisieux Carmel, few could have guessed the eventual outcome. Yet this "story of my soul," first published in 1898 in a highly edited version, quickly became a modern spiritual classic, read by millions and translated into dozens of languages around the world. Decades later, in response to growing requests from scholars and devotees of the Saint, a facsimile edition of the manuscripts appeared, along with more popular French editions of what the Saint had actually written. Here, expressed with all of Thérèse's original spontaneity and fervor, we rediscover the great themes of her spirituality: confidence and love, the "little way," abandonment to God's merciful love, and her "mission" in the church and world today. Father John Clarke's acclaimed translation, first published in 1975 and now accepted

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as the standard throughout the English-speaking world, is a faithful and unaffected rendering of Thérèse's own words, from the original manuscripts. This new edition, prepared for the centenary of the Saint's death, includes a select bibliography of recent works in English on Thérèse, along with a new referencing system now widely used in studies of her doctrine.

During the year 2000, the relics of Saint Thérèse of Lisieux (1874–1897) toured throughout the United States—at once confirming and stimulating an extraordinary resurgence of interest in the life and work of a Carmelite nun known as the "Little Flower." In *Thérèse of Lisieux: Transformation in Christ*, Abbot Thomas Keating reflects on what St Thérèse understood the teaching of Jesus Christ to be. Thérèse had an extraordinary penetration into the heart of Jesus' teaching, something she developed into a program for daily life. Although she was only twenty-four years old when she died, Thérèse had an extraordinary spiritual maturity. Father Keating writes about the teachings of Jesus in the parables and then shows what extraordinary insight Thérèse had into those enigmatic sayings. According to Father Keating, St. Thérèse tried to live the Gospel precept, "To love one another as I have loved you!" on a daily basis. She believed it was the best program to propose to people because anybody could do it and because the Kingdom of God was,

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St. ThErEse of Lisieux, now a Doctor of the Church, summarized her spirituality in these simple but profound words, "My Little Way is all love." Her complete and unshakable trust in the love of God our Father was the foundation of her spiritual life, a childlike relationship with our Creator that raised her to the heights of sanctity in only 24 years of life. ThErEse's spirituality, her Little Way of Spiritual Childhood, is one that can be imitated and practiced by all souls, no matter what their state in life. Her spirituality has been recognized by the Church as a special gift from God for ordinary people everywhere to reach heroic sanctity. Msgr. Vernon Johnson, a famous convert and apostle of St.ThErEse, presents in this book the most clear, practical and yet profound explanation of this "little way," a way to perfection that changed his life and the lives of countless others. Johnson summarizes the spiritual approach of St. ThErEse in these three words: Love, Humility, Confidence.

This work uses the lens of the life of Saint Terese of Lisieux to focus on the coredemptive role all Christians are called upon to play by virtue of their

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baptism.

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Thérèse of Lisieux is one of the most popular modern saints in the world, but the details of her life and spirituality are still not widely known and are somewhat of a mystery even to her devoted followers. With over 150 stunning photographs, in-depth text, and plentiful sidebars on history, geography, and themes, this gorgeous work helps us enter into the universe of "the greatest saint of modern times" to discover the simplicity, yet depth of her daily life and of her relationships, both human and spiritual. It invites us to a personal encounter with Thérèse, who once wrote, "I am your sister, your friend; I will always watch over you." It invites us also to discover her appealing and rich spirituality of "the little way". Patroness of missions, Doctor of the Church, this Carmelite sister, who died at only twenty-four, has not ceased to surprise us and to spread her powerful message of love and trust across the world. Her whole life of can be encapsulated in her poem "Living on Love": a passionate love of Christ lived out in the everyday, in the joys and trials of life, in inner and outer sufferings. Living on love is a spiritua

Saint Thérèse of Lisieux, largely unknown when she died in a Carmelite convent at the age of twenty-four, became-through her posthumously published autobiography-one of the world's most influential religious figures. In Saint Thérèse of Lisieux, bestselling novelist and memoirist Kathryn Harrison,

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whose depictions of women have been called "powerful" (The New York Times Book Review) and "luminously intelligent" (The Boston Sunday Globe), brings to the saint's life her storytelling gift and deep insight as she reveals the hopes and fears of the young girl behind the religious icon. Saint Thérèse of Lisieux shows us the pampered daughter of successful and deeply religious tradespeople who through a personal appeal to the pope-entered a convent at the early age of fifteen. There, Thérèse embraced sacrifice and self-renunciation in a single-minded pursuit of the "nothingness" she felt would bring her closer to God. With feeling, Harrison shows us the sensitive four-year-old whose mother's death haunted her forever and contributed to the ascetic spirituality that strengthened her to embrace even the deadly throes of tuberculosis. Tellingly placed in the context of late-nineteenth-century French social and religious practices, this is a powerful story of a life lived with enormous passion and a searing, triumphant voyage of the spirit.

Saint Therese of Lisieux (1873-97, feast day, October 1) is the latest--and among youngest--of the thirty-three "Doctors of the Church." This devotional book is made up of her sayings from her many writings (Story of a Soul, her poetry, and her letters), approximately one to two sentences for each day of the year. Each month is introduced by a quote from Scripture (NRSV). The English text was translated

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by the late Paulist priest, Francis Broome, whose brief foreword is also included, as are end-notes and a table of contents. This is the perfect pocket-/purse-sized gift-book for those who have a devotion to St. Therese or to those who have yet to be introduced to her infectious "Little Way."

A biography of the nineteenth-century Christian saint, Thirhse Martin, also known as Saint Thirhse (Therese) of Lisieux.

Following a thorough introduction to the saint's life, The Complete Therese presents her classic, The Story of a Soul, in complete and unabridged form. Then, unique to this edition is a portion of the original edition rarely seen, describing the saint's final days as seen through the eyes of the Sisters of the Lisieux Carmel; plus a poignant collection of over seventy firsthand anecdotes about Thérèse recounted by the Sisters following her death. Also included are a comprehensive selection of prayers, letters, and poems written by Therese, and in both French and English, the poem that inspired her to call herself the "Little Flower."

2012 Reprint of 1958 Edition. Exact facsimile of the original edition, not reproduced with Optical Recognition Software. St. Therese of Lisieux, "The Little Flower," was recently declared a Doctor of the Church by Pope John Paul II, the third woman to receive this honor in 2000 years. She thus ranks with such intellectual and theological giants as St. Augustine and Saint Thomas Aquinas. This elevation is all the more astonishing when we consider her background; born to a bourgeois family

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in provincial 19th century France, she entered a cloistered convent at the age of 15, and died in obscurity at age 24. The posthumous publication of her spiritual journals created a sensation in the Catholic world comparable to that produced in the postwar world by "The Diary of Ann Frank." Adopted as a universal "little sister" by the French soldiers of World War I, St. Therese's naive, charming, but profound words were carried next to many an infantryman's heart. Therese's story and the effect of her powerful personality and passionate devotion have lost none of their force. "At last I have found my calling," she declared. "My calling is love." The core of her spiritual message, the "little way" is the recognition that any act, no matter how trivial, is infinitely valuable if done out of love. Her influence on other great 20th century figures such as Theresa of Calcutta and Edith Stein is obvious. This is a unique book, to be read with pleasure, with joy, and with the assurance of great spiritual benefit. The homely and human details of Therese's short life lead to the path of enlightenment. In her memoirs, she describes spiritual life: she lived each day with an unshakable confidence in God's love. "What matters in life," she wrote, "is not great deeds, but great love." Therese lived and taught a spirituality of attending to everyone and everything well and with love. She believed that just as a child becomes enamored with what is before her, we should also have a childlike focus and totally attentive love. Therese's spirituality is of doing the ordinary, with extraordinary love.

Over a period of about three years toward the end of her

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life, St. Therese of Lisieux (1873-1897) was asked by her Carmelite superiors to compose eight theatrical pieces for special occasions in her convent. She did not consider them mere trivial amusements. On the contrary, Therese invested herself wholeheartedly in the writing and performance of these little dramas, which provided a welcome opportunity to articulate her growing spiritual insights and share them with her religious community. Here we find echoes of her great themes, some where developed at greater length than anywhere else in her writings: Mary of Nazareth and Joan of Arc, humility and the little way, confidence and love, and so much more. In the present volume, for the first time, all eight of her plays (or pious recreations, as they are sometimes called in the French) are published together in their entirety for English-speaking readers. They open a new window onto the message of the church's youngest Doctor. Also included is a masterful general introduction by the noted Theresian expert, Bishop Guy Gaucher, O.C.D., as well as individual introductions to each play explaining it in context and significance.

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In Thérèse of Lisieux: God's Gentle Warrior, Thomas Nevin examined the popular saint in the broad context of her life with her family and as a Carmelite nun. Now he focuses on her writings, especially the last of her three "autobiographical" manuscripts, known simply as "C". Nevin's book addresses the torment of doubt within the life and writing of a saint best known for the strength of her conviction.

St. Therese famously said, "God gave me a Father and Mother more worthy of Heaven than of Earth." In October, 2015, Louis and Zélie Martin will be the first married couple to be canonized together. When they met, fell in love, and married in 1858, their lives seemed pretty ordinary. They worked hard-Louis was a watchmaker, Zélie established her own business making Pont d'Alençon lace-and went on to have nine children. Five survived, all of whom became nuns and one of whom is now known as St. Therese of Lisieux, perhaps

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the most popular saint in recent history. Through stories, chatty domestic insights from Zélie's correspondence, and running commentary on their faith and family, *The Extraordinary Parents of St. Therese of Lisieux* shows in vivid detail how Louis and Zélie created a joyful Catholic home for their family while coping with the demands of business and the daily stresses of ordinary life with their lively children.

The Plays of Saint Thérèse of Lisieux
Pious Recreations
ICS Publications

St. Thérèse of Lisieux sought a new way to Heaven: a little way that is quite straight, quite short: a completely new little way. Blessed with personal limitations that might have discouraged another, Thérèse believed God would not have given her a desire for holiness if He did not intend for her to achieve it. She learned to humbly accept herself as she was and trust completely in God's love. First given as a retreat by renowned author Father Jacques Philippe, *The Way of Trust and Love* navigates excerpts of St. Thérèse's writings phrase by phrase, extracting powerful, resonating insights. To Thérèse, the journey seemed a little as she traveled it. A hundred and fifteen years after her death, the message of the young saint and Doctor of the Church has traveled around the world inspiring millions. With this newly translated study of her spirituality, many today will rediscover or find for the first time the relevance of the little way, in all seasons of life. Fr. Jacques Philippe is well-known for his books on prayer and spirituality. A member of the Community of the Beatitudes, he regularly preaches retreats in France and abroad. He also spends much of

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his time giving spiritual direction and working for the development of the Community in Asia and Oceania where he travels frequently.

Complete collection of Thérèse's independent prayers, translated from the critical edition, with 9 pages of photos. "For me," wrote Thérèse of Lisieux toward the end of her life, "prayer is an aspiration of the heart, it is a simple glance directed to heaven, it is a cry of gratitude and love in the midst of trial as well as joy; finally, it is something great, supernatural, which expands my soul and unites me to Jesus." Besides the countless spontaneous prayers found throughout her autobiography, letters, poetry, and plays, St. Thérèse left behind 21 additional independent prayers, from every period of her life, here collected for the first time. In this book we find prayers to the Infant Jesus and the Holy Face, prayers to Mary and the saints, prayers composed in joy and sorrow, prayers written for her novices and missionary brothers. All of them reflect the Saint's passionate love of God, which she wished to share with friends near and far. The highlight of this volume is the first critical text of Thérèse's famous "Offering to Merciful Love," fully annotated. Ample background materials explain the setting and significance of each prayer. Scholars will find here essential new information for the study of the Saint's doctrine; general readers will find this book an indispensable resource for learning to pray as Thérèse did. "It is prayer, it is sacrifice which give me all my strength; these are the invincible weapons Jesus has given me. They can touch souls much better than words."

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Mornings with Saint Therese is a compilation of short excerpts (no more than 1-3 pages) taken from the Little Flower's writings and also from those of her close family members and friends. This hardcover book is beautifully designed inside and out, making it a perfect gift for those you love, or as a daily tool for deepening your own spiritual life — all for just \$12.95! The following passages have been carefully selected as examples of the countless pearls of wisdom to be found in this special book. On Mortification "I resolved to lead a life of greater devoutness and mortification than ever before. When I speak of mortification, I don't mean the kind of penance practiced by the saints. There are great souls who practice every sort of mortification from childhood, but I am not like them." "All I did was to break my self-will, check a hasty reply, and do little kindnesses without making a fuss about them — and lots of similar things. So, I prepared myself to become a bride of Jesus." Give, with No Thought of Results! On working with the Carmelite novices: "I throw to the right and the left to my little birds the good seed that the good God puts in my little hand. And then, the seed does what it will!" "I don't concern myself about it. Sometimes the results are as if I had thrown nothing; other times, something good results. But the good God says to me, 'Give, give always without concerning yourself with results.'" Keeping the Fire of Love Burning "When I am feeling nothing, when I am incapable of praying, of practicing virtue, then is the moment for seeking opportunities, 'nothings' which please Jesus more than mastery of the world when suffered with generosity." "For example, a smile, a

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friendly word, when I would want to say nothing, or put on a look of annoyance, etc." Infinite Love "Oh! How beautiful is our religion; instead of contracting hearts (as the world believes), it raises them up and renders them capable of loving, or loving with a love almost infinite, since this love must continue after this mortal life which is given to us only for meriting the homeland of heaven, where we shall find again the dear ones whom we have loved on earth! Wanting Only to Die of Love "How gentle and merciful God is...I no longer want anything except to love until I die of love. I am free and fear nothing. I am not even afraid — and it used to be my greatest fear — that my illness will drag out and make me a burden to the community." "I do not refuse the struggle: 'The Lord is a rock upon which I stand; He teaches my hands to fight and my fingers to war. He is my protector and I have hoped in Him.'"

Saint Thérèse of Lisieux, largely unknown when she died in a Carmelite convent at the age of twenty-four, became through her posthumously published autobiography one of the world's most influential religious figures. In *Saint Thérèse of Lisieux* Kathryn Harrison reveals the hopes and fears of the young girl behind the religious icon. Saint Thérèse of Lisieux shows us the pampered daughter of successful and deeply religious tradespeople who through a personal appeal to the pope entered a convent at the early age of fifteen. There, Thérèse embraced sacrifice and self-renunciation in a single-minded pursuit of the "nothingness" she felt would bring her closer to God. With feeling, Harrison shows us the sensitive four-year-old whose mother's death haunted

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her forever and contributed to the ascetic spirituality that strengthened her to embrace even the deadly throes of tuberculosis. Tellingly placed in the context of late-nineteenth-century French social and religious practices, this is a powerful story of a life lived with enormous passion and a searing, triumphant voyage of the spirit. The autobiography of St Therese of Lisieux also known as the Little Flower.

Discover the burning secrets of St. Thérèse's soul. Thérèse of Lisieux, an intense soul living a life of heroic grandeur amidst dull and all-too-worldly associates, a soul driven by a burning love of God even as she wrestled privately with great physical and emotional pain — that, shows Ghéon, is what lay behind her smile. Thérèse is the saint most fitted for our day, a model for those of us whom, whether we like it or not, God has called to hidden lives of quiet drama, desire, and holy sacrifice.

Translated by Aletheia Kane, OCD Complete collection of Thérèse's independent prayers, translated from the critical edition, with 9 pages of photos. "For me," wrote Thérèse of Lisieux toward the end of her life, "prayer is an aspiration of the heart, it is a simple glance directed to heaven, it is a cry of gratitude and love in the midst of trial as well as joy; finally, it is something great, supernatural, which expands my soul and unites me to Jesus." Besides the countless spontaneous prayers found throughout her autobiography, letters, poetry, and plays, St. Thérèse left behind 21 additional independent prayers, from every period of her life, here collected for the first time. In this book we find prayers to the Infant

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Jesus and the Holy Face, prayers to Mary and the saints, prayers composed in joy and sorrow, prayers written for her novices and missionary brothers. All of them reflect the Saint's passionate love of God, which she wished to share with friends near and far. The highlight of this volume is the first critical text of Thérèse's famous "Offering to Merciful Love," fully annotated. Ample background materials explain the setting and significance of each prayer. Scholars will find here essential new information for the study of the Saint's doctrine; general readers will find this book an indispensable resource for learning to pray as Thérèse did. "It is prayer, it is sacrifice which give me all my strength; these are the invincible weapons Jesus has given me. They can touch souls much better than words."

This study of the life and character of Therese of Lisieux is a remarkable, penetrating, and fascinating search for the truth behind one of the most astounding religious figures of modern times. A young nun who entered a convent at fifteen and died at twenty-four, Therese roused an incredible storm of spontaneous veneration only a few months after her death, and has been called by one Pope as "the greatest saint of the modern times." Countless images of the sweetly smiling saint flooded the world. But who was she, really? The Hidden Face has sprung from this question. It presents the true Therese, as objectively as possible, and gives a convincing interpretation of her sainthood. It is a book not for Catholics alone, but for anyone fascinated by the force of spirituality, by the incalculable effects of what

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Pascal called the "greatness of the human soul." It opens the cloistered world of the Carmel, takes off the sugar coating, and reveals the stark drama behind convent walls, the tension between personalities, the daily details of conventual life. And it throws light on the tremendous purifying process that turned the pampered darling into a saint of heroic virtue. The work of a mind of rare intelligence and integrity, this book is unique among the lives of saints. First published in Germany in 1944, the original is now in its eighth edition. This first English translation is based on a new, revised version using the latest edition of the saint's writings.

This remarkable biography of Therese of Lisieux, one of the most popular Catholic saints of all time, was commissioned by her sister and religious superior and was the first published in English in 1928. Msgr. August Pierre Laveille was able to portray Therese, as well as her parents Zelig and Louis who were canonized in 2015, with exquisite detail, having interviewed those who knew them best. When the autobiography of the life of Therese of Lisieux, *Story of a Soul*, was first published a year after her death in 1898, the response was immediate and overwhelming, with tens of thousands of copies of her book sold in just a few short months. It was decided that an official biography should be written from the documents that had been gathered on the life of Therese Martin, whose cause for canonization was taken up without the customary fifty year waiting period. First published in French in 1925, the first English edition became available in 1928. This exhaustive record of the life of one of the most beloved of all Catholic saints

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includes biographical information about her parents and grandparents, her early years at home, her years in the cloister, her illness and death, and information about the miracles attributed to her after her death, when she made good the promise on her deathbed that she would spend her heaven doing good on earth. "

Mystery book on 'End Times' reappears. This marvelous book will show you how to read the signs of the times and prepare you to bear yourself as a Christian no matter what the future holds. "Reading this book was one of the greatest graces of my life " St. Therese of Lisieux

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